



# THE SP KE

CLUB #832, Huntington Beach

DISTRICT #5320

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THE ROTARY FOUR-WAY TEST

- 1) Is it the TRUTH? 2) Is it FAIR to all concerned?  
 3) Will it build GOODWILL and BETTER FRIENDSHIPS? 4) Will it be BENEFICIAL to all concerned?

**LAST WEEK**



**Oscar Rosales**

was our fill-in speaker due to the fact that we had “technical difficulties” with the proposed plan. He is shown here working on the PowerPoint presentation of his biking trip through Europe as a very young

man. The next picture shows just how young he was in 1961 when he made this trip through places like Germany, Rome, Venice, the Matterhorn, and many more countries and places of interest. He was there and witnessed the construction of the Berlin Wall.



In fact, he got caught being on the wrong side of it. (Sounds like Oscar, doesn't it?) We saw many pictures of this area and the notorious Checkpoint Charlie. Oscar and Trina returned to the area in 2008, so we saw the before and after pictures. The fun part of his presentation included the members jumping in to identify some of the landmarks in his photos.

Our visitors included **Miles Hooper**, Patricia's son, and from OneWest Bank we met **Jimi Washington**, the Branch Manager and **Melissa Roussel**. Hopefully, they will join us again soon.



**WHAT'S DALE BEEN UP TO LATELY -**

Besides making a presentation to City Council about Rotary's plan with Interact to save the band shell installations for the Concerts in the Park, **Dale Dunn** was also involved with the Huntington Beach 100<sup>th</sup> year time capsule. He saw to it that Rotary's Centennial Coins were a part of the capsule. The plan is to re-open it in 2060. I think our plan is to have **Zein** represent us at that event. (Most of the rest of us will be unable to attend.)

**MEETING SCHEDULE**

**FEBRUARY – WORLD UNDERSTANDING MONTH**

- 2/25** TODAY'S MEETING – **Judge Carlton Biggs** is scheduled to be our speaker and will be accompanied by Kathy Burnham, Exec. Dir. of the Community Court Foundation. We will also have Students of the Month **Jimmy Banh & Thalia Ruiz** come to amaze us with all their accomplishments.

**MARCH – LITERACY MONTH**

- 3/4** **Tony Staser** will tell us about the programs and services that Ronald McDonald House provides to families of seriously ill children.
- 3/8** BOARD MEETING - We meet at **Roland's** home at 6:30.
- 3/11** District Governor, **Bret Gerdes**, is scheduled to join us with an exciting announcement.???

**MARK YOUR CALENDAR**

- 2/26** We are scheduled for Brazilian Barbecue at Green Field Churrascaria (House of Barbecue), located at 5305 E. Pacific Coast Hwy. in Long Beach. Talk to **Christina** (of course) regarding the 6:30 reservation.
- 3/13** DISTRICT ASSEMBLY – This event is held in Orange at Chapman University each year and is a “must do” for all Avenues of Service chairs and all new members. It's a great source for “learning” about District and what other Clubs are doing.
- ⇒⇒⇒ **ST. PATRICK'S PARTY** - After a morning with the District, go to **Brenda's** home for a green party.
- 4/1** **Bill Kettler** will take us on a Wetland's tour. It will start at 10:00 a.m. and adjourn in time for us to make it back to Meadowlark for our meeting. It will be a real 2-fer kind of day. You should let Bill know if you plan to attend.