



# THE SPOKE



CLUB #832, Huntington Beach

DISTRICT #5320

CHARTERED JULY, 1923

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### THE ROTARY FOUR-WAY TEST

- 1) Is it the TRUTH? 2) Is it FAIR to all concerned?
- 3) Will it build GOODWILL and BETTER FRIENDSHIPS? 4) Will it be BENEFICIAL to all concerned?

### LAST WEEK



**Brian Barsuglia** was our speaker representing the Southern California Film Festival. This year will mark the 7<sup>th</sup> Annual event in Huntington Beach celebrating the art and culture of filmmaking and screenwriting. The dates include the week of Sept. 28<sup>th</sup> through

Oct. 2<sup>nd</sup> where the showings may be seen at the H.B. Central Library Theatre on Talbert. This year 106 films have been selected for the event.

Our speaker, Brian, was one of those who choose from the multitude of films offered in themes like documentaries, Sci-Fi, dramas, animations, and on & on. We learned that in his "real life", he is an English teacher at Mater Dei High School. His talk taught us a lot about the upcoming festival and all that is involved.

Visitors, **Greg Plutko & John Frazier**, both seemed to be interested in finding a Rotary "home". Hope to see you both again soon



### Thank you – Thank you!

Many thanks to **Julie's** son, **Tal Frink**. Tal works at Teacher Creative Resources, and arranged for us to get 19 boxes of school workbooks and supplies *free of charge!* These supplies will be put into the backpacks for Sun View Elementary School and the Youth Center. We will be contacting schools and other organizations that may need any of the supplies that did not go into the backpacks.

### Rotarians at Work -

**Margaret, Pat, Christina, Bill, Mary K., Mary B. & John** had a grand time Monday night filling backpacks at the **Baley's** home.

And that's not all - They counted, weighed, sorted and stuffed **10,000** Science Showtime flyers getting them ready for delivery to the schools. (Who'd have thought there were that many 5<sup>th</sup> & 6<sup>th</sup> graders in our community? Scary, huh!)


### MEETING SCHEDULE

- 9/15** TODAY'S MEETING – **Patrick Smith** will explain the plans and purpose of the California Ships to Reefs Project off the coast.
- 9/22** **Charles Barr**, PDG for District 5300, will speak to us about Youth Protection Training. We'll learn how and why it is necessary.
- 9/26** BOARD MEETING – Note date change. The location has been shifted as well. It will be hosted by **Doug Gahn**.
- 9/29** **Peter Albini** of the Multiple Sclerosis Society is scheduled to be our speaker.

### MARK YOUR CALENDAR

- 9/30** It's SCIENCE SHOWTIME again. **John** is putting together another winner, and he needs to have all hands on deck to make it as big a success last year.



- 10/9** Community Event – "Wine, Cheese & Chocolate Please" from 2:00 to 5:00 at the Newland Barn benefiting Project Self Sufficiency. See **Dale**.
- 10/15 & 16** YOUTH EXCHANGE BEACH WEEK-END Check with **Wally** to get involved.
- 10/29** Halloween party extraordinaire at **Scott & Keri's** home. *Get your costumes ready.* – 



### Proud to be a Rotarian

Our nominee for the 2011 Business Leadership Award, **Christina** is shown here with Marleen, Christina's Mom, Margaret & Suzanne as they attend the awards luncheon.

